



ISAAC LUK'S CHRISTIAN HOPE MINISTRY OUTREACH INC.(ILCHMOI)

2513 N. 73rd Street, Omaha, Nebraska, 68134

Tel: (402) 391-3031 Fax: 1-(402) 393-0562

Website: www.revilukministry.org

ILCHMOI Membership Application Form (2008-2010)

INSTRUCTIONS: All fields are required, for full consideration into this ministry and your information shall be kept confidential for the purpose of this form. They will be used for sole property of this corporation. They will never be shared with any third party. Thank you for your generous support.

_____	_____	_____
First Name	Middle Name	Last Name
_____	_____	_____
Full Address	Street Name	House/Apt No
_____	_____	_____
CITY	STATE	ZIPE CODE
_____	_____	_____
Home Phone	Cell phone (If any)	Place of birth
_____	_____	/ /
Place of Birth	Country of Birth	Date of Birth
_____	_____	_____
Martial Status	Married: <input type="checkbox"/>	Divorce: <input type="checkbox"/>
	Single: <input type="checkbox"/>	Widow: <input type="checkbox"/>
		Widower: <input type="checkbox"/>

Organization Name	Address (P.O BOX.)	Street Name
City/County	State/Province	ZIP CODE/POSTAL CODE
Website Address:	Telephone	Fax Number

Gender: Female: Male: Age (optional): Email Address (If any) _____

Please sign your membership application today, by making a payment of twenty five dollars (\$25) for filling out this application to become a permanent member, either with a money order, check, or credit Card, etc. You are not obligate to how much you can pay, but if you are in a position to do more, to support this ministry your generous support is highly appreciated.

\$ 25 \$ 30 \$ 40 \$50 \$100 \$150 \$ 200 \$ 250

X

Terms of agreement: _____
Member signature

I have agreed to the terms of this agreement to become a member of this corporation by paying a free of twenty five dollars (\$25) for making an application for membership in this corporation. I agreed to the policies and bylaws of this corporation that all its members are require paying the annual dues of fifty dollars (\$ 50) payable to this Christian based corporation, before the end of the period year. A member of this corporation shall not transfer membership, or any rights arising there from. All rights cease upon the member's death. All members are requiring to be respecting all the bylaws of this corporation, as incorporated under the laws of the States of Nebraska. **Section 9 .Termination of Membership:**

The membership of a member in this corporation shall be terminated upon the occurrence of any of the following events:

- 1) Upon his/her notice of such termination delivered to the president, or sectary of this corporation, personally or by U.S mail, such membership to terminate upon the date of delivery of the notice, or date the notice is deposit in the mail.
- 2) If this corporation has provided for payment dues by members upon failure to renew his/her membership, by paying dues on time, or before their due dates, such termination to be effective thirty days (30) after a written notification of delinquency is given personally, or mailed to such member, by the sectary of this corporation. A member may avoid such termination by paying the amount of fifty dollars (\$50) delinquent dues within thirty days (30) period, following the member's receipt of the written notification of the delinquency.
- 3) After providing the member with a reasonable written notice and opportunity to be heard either orally, or in writing upon a determination by the board of directors, that a member has engaged in conduct materially, and seriously prejudicial to the interest, or purpose of this corporation. Any person expelled from this corporation shall receive a refund of dues already paid during the month of the dues period.
- 4) Upon the termination of a member, his/her certification shall be voided and no longer be consider legible for use in the future in this corporation.

All rights of a member in this corporation shall cease on termination of membership as herein, and as recorded in the bylaws of this corporation.

Signature: _____ Today's Date: ____/____/_____
President/ Executive Director